

**CATAWBA VALLEY RIFLE & PISTOL CLUB, INC.**  
**Application for Membership**

**Applicant Information:**

(Please print)

Name: First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Occupation: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Blood Type: \_\_\_\_\_ Physical Disabilities: \_\_\_\_\_

Military Service: \_\_\_\_\_ Type of Discharge: \_\_\_\_\_ Military Rank: \_\_\_\_\_

Are you a United States citizen? \_\_\_\_\_

Have you ever been convicted of a felony? \_\_\_\_\_

List the organizations of which you are a member: \_\_\_\_\_

\_\_\_\_\_

**NRA Membership** (Check One) Annual: \_\_\_\_\_ Life: \_\_\_\_\_ NRA Membership No.: \_\_\_\_\_

Do you have any type of firearms instructor rating? \_\_\_\_\_ If so, what? \_\_\_\_\_

**List 3 current club members as sponsors: (required\*)**

(1) \_\_\_\_\_ Years known: \_\_\_\_\_

(2) \_\_\_\_\_ Years known: \_\_\_\_\_

(3) \_\_\_\_\_ Years known: \_\_\_\_\_

**\*Please note that ALL sponsors MUST be present at time of membership vote.**

A copy of a current, active **CCW permit, -OR- handgun purchase permit, -OR- background check** from the sheriff's department or local LEO from the county of residence of the applicant is required as part of the membership application process. Please acknowledge this requirement by initialing here: \_\_\_\_\_

**Emergency Contact Information: (In event of injury)**

Full Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

**Membership Pledge: I hereby certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has as any of its program; the attempt to overthrow the government of the United States of America or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence; and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.**

**Meetings Dates Attended:**

(1) \_\_\_\_\_ Verified: \_\_\_\_\_

(2) \_\_\_\_\_ Verified: \_\_\_\_\_

(3) \_\_\_\_\_ Verified: \_\_\_\_\_

\_\_\_\_\_  
**Applicant's Signature**

**Date:** \_\_\_\_\_

Date voted into membership: \_\_\_\_\_